



BUSINESS FORUM

Kreiranje programa se prične*
The collection of materials begins*

1.5.2025

Preduzuće / **Company name**

PIB/ **Tax ID**

Adresa / **Address**

Grad / **City**

Poštanski broj / **Postal code**

Izlagač / **Exhibitor**

Cena / **Price:** Besplatno/ **free of charge**

Neizlagač / **Non-exhibitor**

Cena bez PDV-a / **Price w/o VAT:** 140 €

Ime i prezime govornika / **Speaker's name and surname**

Mob.tel.

e-mail

Prijavljujemo se za segment/ **We apply for**

IFAM

INTRONIKA

ROBOTICS

MTE

Tema prezentacije/referata/ **Presentation topic**

Želeli bismo da imamo prezentaciju*/**We would like to have our presentation on***

*Prezentacije su ograničene na 20 minuta (preporučuje se da se pitanja i odgovori uključe u ovo vreme)

*Presentations are limited to 20 min (it is recommended that Q&A are included in this time)

| | | | |
|---------------------------|------------|---|-------------|
| Utorak/ Tuesday | 14.10.2025 | Ujutru/ in the morning | 09.30-13.00 |
| | | U popodnevnom satima/ in the afternoon | 14.00-16.30 |
| Sreda/ Wednesday | 15.10.2025 | Ujutru/ in the morning | 09.30-13.00 |
| | | U popodnevnom satima/ in the afternoon | 14.00-16.30 |
| Četvrtak/ Thursday | 16.10.2025 | Ujutru/ in the morning | 09.30-13.00 |
| | | U popodnevnom satima/ in the afternoon | 14.00-16.30 |

Prikupljaćemo materijale dok se ne rezervišu svi termini. **We will collect materials until all time slots are booked.**

Pored ovog obrasca za prijavu, dostavite nam/ **Besides this application form, provide us with**

- Kratak sinopsis prezentacije (do 100 reči)/**A short synopsis of the presentation (up to 100 words)**
- Kratak BIOS govornika (do 100 reči)/**A short BIOS of the speaker (up to 100 words)**
- Slika govornika (300 dpi)/**Speaker's photo (300 dpi)**